

SB003_L.088

Amendment No. _____

SB25-003

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Armagost

- 1 Amend the Judiciary Committee Report, dated March 11, 2025, page 2,
- 2 line 25, strike "SECTION AND NOT ALLOW ANOTHER" and substitute
- 3 "SECTION."

- 4 Page 2, strike lines 26 and 27.

** ** ** ** **