

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Evans

1 Amend the Judiciary Committee Report, dated March 22, 2023, page 1,
2 line 20, after "(1)" add "(a)".

3 Page 2, after line 6 add:

4 "(b) THE HOTLINE SHALL NOT ADVISE A CALLER ON THE
5 RAMIFICATIONS CONCERNING THE FILING OR FALSE FILING OF A PETITION
6 FOR A TEMPORARY EXTREME RISK PROTECTION ORDER OR AN EXTREME
7 RISK PROTECTION ORDER. THE HOTLINE MAY REFER A CALLER TO THE
8 APPROPRIATE VENUE IN WHICH THE PETITION MAY BE FILED FOR FURTHER
9 INFORMATION CONCERNING SUCH RAMIFICATIONS."

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