

HB26-1302

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE DeGraaf

1 Amend the State, Civic, Military, and Veterans Affairs Committee  
2 Report, dated March 23, 2026, page 1, line 2, strike "(7)(c)." and  
3 substitute "(7)(c) and (7)(d)".

4 Page 1 of the report, after line 12 insert:

5           "(d) ON OR BEFORE JANUARY 15 OF EACH YEAR, THE BUREAU  
6 SHALL SUBMIT A REPORT TO THE HOUSE OF REPRESENTATIVES JUDICIARY  
7 COMMITTEE AND THE SENATE JUDICIARY COMMITTEE, OR THEIR  
8 SUCCESSOR COMMITTEES, DETAILING:

- 9           (I) AVERAGE BACKGROUND CHECK PROCESSING TIMES;  
10           (II) ANY SIGNIFICANT CHANGES TO OPERATING HOURS;  
11           (III) SYSTEM OUTAGES OR DISRUPTIONS THAT RESULTED IN THE  
12 BUREAU'S INABILITY TO HAVE SUBMISSIONS ACCEPTED; AND  
13           (IV) STEPS TAKEN TO IMPROVE ACCESS AND EFFICIENCY."

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