



General Assembly

Amendment

January Session, 2025

LCO No. 10109



Offered by:

REP. BOYD, 50th Dist.

SEN. GASTON, 23rd Dist.

To: Subst. House Bill No. **6859**

File No. 455

Cal. No. 285

(As Amended)

"AN ACT CONCERNING THE DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION'S RECOMMENDATIONS REGARDING CERTAIN EVIDENCE AND RECORDS, FIREARM INFORMATION, SECURITY GUARDS, FIREARM TRANSFERS AND SCHOOL SECURITY GRANTS."

1 After the last section, add the following and renumber sections and
2 internal references accordingly:

3 "Sec. 501. (NEW) (*Effective July 1, 2025*) (a) For the fiscal year ending
4 June 30, 2026, and each fiscal year thereafter, the Department of
5 Emergency Services and Public Protection may, within available
6 appropriations, administer a program to provide grants to
7 municipalities and municipal police departments for services to provide
8 school mapping data that meets the requirements described in
9 subsection (b) of this section.

10 (b) Any municipality or municipal police department may apply for

11 a grant for services to provide school mapping data for one or more
12 schools within the municipality or the municipality served by the
13 municipal police department, as applicable, provided such school
14 mapping data:

15 (1) Is compatible with software platforms used by local, state and
16 federal public safety agencies that provide emergency services to the
17 specific school for which the data is provided without requiring such
18 agencies to purchase additional software or requiring a fee to view or
19 access the data;

20 (2) Is compatible with security software platforms used by the
21 specific school for which the data is provided without requiring the local
22 or regional board of education or local, state and federal public safety
23 agencies that provide emergency services to the specific school for
24 which the data is provided to purchase additional software or pay a fee
25 to view or access the data;

26 (3) Is in a printable format and, if requested, in a digital file format
27 that can be integrated into interactive mobile platforms in use;

28 (4) Is verified for accuracy by the entity producing the data by
29 conducting a walk-through of the school buildings and grounds being
30 mapped;

31 (5) Is oriented true north;

32 (6) Includes accurate floor plans overlaid on current, verified aerial
33 imagery of the school campus;

34 (7) Contains site-specific labels that match the structure of school
35 buildings, including room labels, hallway names, external door or
36 stairwell numbers and the location of hazards, critical utility locations,
37 key boxes, automated external defibrillators and trauma kits;

38 (8) Contains site-specific labels that match the school grounds,
39 including parking areas, athletic fields, surrounding roads and

40 neighboring properties;

41 (9) Is overlaid with gridded "x" and "y" coordinates;

42 (10) Cannot be modified or updated independently without
43 corresponding updates to school mapping data within software
44 platforms used by local, state and federal public safety agencies that
45 provide emergency services to the specific school for which the data is
46 provided; and

47 (11) Will be provided to the local or regional board of education and
48 local, state and federal public safety agencies that provide emergency
49 services to the specific school for which the data is provided at no cost
50 beyond the initial cost of producing such mapping data, and shall be
51 available to such board and agencies permanently.

52 (c) Not later than October 1, 2025, the department shall develop
53 eligibility criteria, application forms and deadlines for such program
54 and post in a conspicuous location on the department's Internet web site
55 a description of the grant program that includes, but is not limited to,
56 such criteria, forms and deadlines.

57 (d) Not later than January 1, 2027, and annually thereafter, the
58 department shall submit a report, in accordance with the provisions of
59 section 11-4a of the general statutes, to the joint standing committee of
60 the General Assembly having cognizance of matters relating to public
61 safety and security. Such report shall include information for the
62 preceding calendar year on the number of applications for grants that
63 were received, the number of grants that were awarded and a list of the
64 municipalities and municipal police departments that received services
65 for school mapping data pursuant to such grants."

This act shall take effect as follows and shall amend the following sections:		
Sec. 501	July 1, 2025	New section